

To: All NYS County and Division Presidents

From: David Ring, NYS Scholarship Chair

Date: April 8, 2015

Re: 2015 Austin V. Carew Scholarship

Brothers:

Enclosed is the official announcement and application for this year's scholarship that appeared in the recent NYS Newsletter. Please share this with anyone in your county or division who may wish to apply. All applications should be sent to me by May 16, 2015 at:

Dr. David A. Ring  
43 Center St.  
Sayville, NY 11782

If you should have any questions, please email me at [ringd58@gmail.com](mailto:ringd58@gmail.com).

## SCHOLARSHIP ANNOUNCEMENT

### NEW YORK STATE BOARD ANCIENT ORDER OF HIBERNIANS IN AMERICA

Each year, the New York State Board of the Ancient Order of Hibernians awards a scholarship for college study. The amount of the award depends on the number of qualified candidates, as well as the availability of the funds. The typical scholarship award is \$500 per year for four years—a total of \$2,000. This scholarship is intended for 2015 high school graduates who will be matriculating freshman in college in September 2015.

THE NEW YORK STATE AOH SCHOLARSHIP IS COMPETITIVE AND THE AWARD IS BASED ON THE FOLLOWING CRITERIA:

1. The parent or guardian of the recipient must be a Major Degree member in good standing of any AOH or LAOH Division in New York State.
2. The parent or guardian must maintain membership in their respective division of the AOH or LAOH for the term of the scholarship.
3. Each year, the recipient must provide evidence of satisfactory academic performance during the term of the scholarship by submitting to the Scholarship Chairman a transcript of grades received from the previous academic year.

THE SELECTION OF THE WINNING APPLICATION WILL BE BASED UPON THE FOLLOWING:

1. A positive recommendation by your parish priest.
2. Results of the SAT Math and SAT Verbal test scores.
3. AOH Scholarship Test Results. This is a test of the applicant's knowledge of Irish and Irish American History 389 A.D. to the present. This test will consist of a short answer part and an essay whose emphasis is on Daniel O'Connell, Commodore John Barry, or Thomas Clarke. The test will be given on June 20, 2015 and is to be supervised by the Division President or a member chosen by the Division President.

THE SCHOLARSHIP APPLICATION MUST BE SUBMITTED BY MAY 16, 2015.

ALL THE FOLLOWING MUST BE ENCLOSED:

- The completed application
- A copy of the highest SAT Math score and highest SAT Verbal score
- A positive recommendation from the parish priest

A copy of the AOH membership card of the applicant, parent, or guardian. This verifies membership and the Major Degree date.

NEW YORK STATE BOARD  
ANCIENT ORDER OF HIBERNIANS SCHOLARSHIP APPLICATION

This application must be submitted by May 16th, 2015. In addition to this completed application, please enclose the following:

1. A copy of your highest SAT Math score and highest SAT Verbal score.
2. Recommendation of your parish priest.
3. A copy of the AOH membership card of the applicant, parent, or guardian.

Send to the Chairman of the AOH NY State Scholarship Committee:  
Dr. David A. Ring, 43 Center Street Sayville, NY 11782

PLEASE PRINT OR TYPE ALL INFORMATION

Name of applicant: \_\_\_\_\_ Telephone: (    ) \_\_\_\_\_

Address: \_\_\_\_\_ Age: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

High School Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Principal's Name: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Division: \_\_\_\_\_ in the New York County of: \_\_\_\_\_

Name of the President of the Division: \_\_\_\_\_

Address of the Division: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Division or President's telephone number: (    ) \_\_\_\_\_

Name of the college you plan to attend in September 2014: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Father or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Division President: \_\_\_\_\_ Date: \_\_\_\_\_